| Action | Item | 38 |
|--------|------|----|
| | | |

PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA COMMISSION DIRECTIVE

| ADMINIST | RATIVE M | IATTER | t | | | [| DATE | | April | 09, 2 | 014 | |
|--|----------------|-------------|----------|-----------|------------|----------|---------------|-------------|---------|----------------|--|-------|
| MOTOR CARRIER MATTER | | | ✓ | | DOCKET NO. | | | 2012-49-T | | | | |
| UTILITIES MATTER | | | | ORDER NO. | | | 2014-293 | | | | | |
| THIS D | RECTIV | E SH | ALL S | SERVE A | AS TH | E CON | MISS | ION'S | ORDE | R ON | THIS ISS | UE. |
| Emergency |) Certific | ate of | Public | c Conver | nience | and N | ecessit | y - Disc | cuss wi | th the | Class C (Non Commission y) Certificate | n the |
| COMMISS: Grant the r Certificate | equest o | f D & E | 3 Coo | per Tran | s Serv | vice, LL | .C to ca | incel Cl | ass C (| Non-E | Emergency) | |
| PRESIDING: | <u>Hamilto</u> | <u>n</u> | | | | SESSIC | N: <u>Reg</u> | <u>ular</u> | TIM | E: <u>2:</u> (| 00 p.m. | |
| | MOTION | YES | NO | OTHER | | | | | | | | |
| FLEMING | | ~ | | | | | | | | | | |
| HALL | ✓ | ✓ | | | | | | | | | | |
| HAMILTON | | ✓ | | | | | | | | | | |
| HOWARD | | ~ | | | | | | | | | | |
| MCGEE | | V | | | | | | | | | | |
| RANDALL | | V | | | | | | | | | | |
| WHITFIELD | | V | | | | | | | | | | |
| (SEAL) | | | | | | | | RECORE | DED BY: | J. Scl | nmieding | |